

JACK 'n' JILL SCHOOL

PREP II

SYLLABUS FOR THE FINAL ASSESSMENT (2018-2019)

ENGLISH

1] WRITTEN:-

- A. Dictation of vowel words (a,e,i ,o,u) , missing vowels, name the pictures.
- B. use of
  - a. This,That,These,Those
  - b. Opposites
  - c. He, She, It, I am
  - d. Articles (a,an) in, on, and.
- C. Picture Composition (An Ice-cream, The Sun, A Lion)
- D. Animal's
  - a. Babies & Homes
  - b. Cries

2] ORAL:-

- A. Rhymes (In Conversation sheet)
  - a. We are Indians
  - b. Days of The Week
  - c. Pollution
  - d. A Tailor, a cobbler, a policeman
  - e. To Market, To Market
- B. Composition
  - a. Myself
  - b. My school

- 3] Reading of sentences from the (i) reader book  
(ii) Sooty & Spot (pg- 2-11)

HINDI

- 1] WRITTEN:- (T, P, F, Q, U) की मात्रा वाले शब्द एवं अभ्यास  
(दो, तीन और चार अक्षर वाले)

2] ORALS:-

RHYMES - चौराहा, चार पक्षी, मटका, देश से चार, डाकिया

3] READING:-

(i) वाक्य पठन लक्ष्य (Pg 15, 17, 20, 24, 28, 37, 41)

(ii) अक्षर पहचान

MATHS (iii) शब्द पठन 2, 3, 4, 5 (Pg 47, 51, 56, 59)

1] WRITTEN :-

- A. Write the
  - a. Numbers
  - b. After, Before, and Between Numbers
  - c. Numbers names
  - d. Time
- B. Ascending and Descending
- C. Skip counting (2,3,4,5)
- D. Greater and Smaller

- E. Addition and Subtraction
- F. Shapes (Names and Draw) Bring scale

**2] ORALS:-**

- A. Ordinal Numbers
- B. Time
- C. What comes After, Before and Between

**E.V.S**

- A. People who help us (pg-34, 35, 36, 37)
- B. Transport (Air, Land, Water)(pg-15,16,17)
- C. Sense organs (pg-10-14)
- D. Living & Non living (pg-22,25)
- E. Pollution (pg-54)
- F. Keeping safe (pg-70, 71, 72, 73)
- G. Animal's baby and homes (pg-76, 77)
- H. Festivals (pg-38, 39, 40)

**CONVERSATION**

- A. Building and places
- B. Our India and Patriotism
- C. Our community helpers
- D. Living and Non living
- E. Pollution

**COMPUTER**

- A. Mouse control
- B. Single and double click
- C. Drag and drop
- D. Typing of simple sentences (eg:- My name is .....)

**DRAWING (ANY ONE)**

- A. Fish
- B. Any fruit (Mango, Grapes)
- C. Post-box
- D. Clock
- E. House

TIME TABLE OF FINAL ASSESSMENT		
DATE	DAY	SUBJECT
25/02/2019	MONDAY	ENGLISH (WRITTEN & ORAL)
26/02/2019	TUESDAY	DRAWING & COMPUTER
27/02/2019	WEDNESDAY	MATHS (WRITTEN & ORAL)
28/02/2019	THURSDAY	E.V.S & CONVERSATION
01/03/2019	FRIDAY	HINDI (WRITTEN & ORAL)

**TIMING OF ASSESSMENT: 9:30 a.m.-11:30 a.m.**

**DISPERSAL AT 12 noon.**

**OPEN HOUSE ON 18<sup>th</sup> MARCH 2019.**

**TIMINGS- 10:00 a.m. – 1:00 p.m.**

**NOTE:**

- AFTER GRANDPARENTS DAY (TIMING OF DISPERSAL: 12 noon From 11<sup>th</sup> feb.)
- 2<sup>nd</sup> Holiday (SATURDAY) 2<sup>nd</sup> March
- FUNDOO WEEK- 4<sup>th</sup> MARCH- 9<sup>th</sup> MARCH.